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S.D. SEC. OF STATE

State of South Dakota Campaign Finance Disclosure Statement

Full Name of Committee: Ritchie Nordstrom for House

RITCH@MIDCO.NET

Ritchie Nordstrom, Mike Wilson, Ritchie Nordstrom MIKEWILSON59@HOTMAIL.COM

Committee Chair, Treasurer, Candidate

E-Mail

401 E. Meade St. Rapid City SD 57701

Committee Street Address

401 E. Meade St. Rapid City SD 57701

Committee Postal Address

Mike Wilson, Treasurer

719-5195

342-0394

Name of Person Making Report

Daytime Telephone #

Evening Telephone #

House Dist. 32

Democrat

If Candidate Committee, please note office being sought, and District # (if applicable)

Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter.

Supporting? ☐

Opposing? ☐

Type of Campaign Statement:



Pre-Primary



Pre-Convention



Pre-General



Year-End



Amendment



Supplement



Termination

VERIFICATION OF PERSON MAKING REPORT

I, Mike Wilson

(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

2-2-15
Date

Filed this 2nd day of FEBRUARY, 2015

Mike Wilson
Signature of Treasurer

Shantel Krebs
SECRETARY OF STATE

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department

500 East Capitol Ave., Ste 204

Pierre, SD 57501

p: 605-773-3537 f: 605-773-6580

e-mail to kea.warne@state.sd.us

Fax and e-mail images must contain the signature(s).

Direct Contributions from Individuals

Unitemized Contributions from Individuals

Amount

Enter total of all *unitemized* contributions (\$100 or less each from individuals) here:

\$ 1865.00

Line item A1

Itemized Contributions from Individuals

Enter all *itemized* contributions (\$100.01 or more each from individuals) below:

[illegible]

Itemized Contributions - Enter total of all itemized contributions (\$100.01 or more each from individuals):

\$ 300.00

Contributions from Political Parties

Line Item C1

Contributions from South Dakota Political Action Committees

Line item D1

In-Kind Contributions

<i>Non-cash contributions of good and services and the estimated fair market value</i>		
<i>Description</i>	<i>Name and residential address</i>	<i>Estimated value</i>
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
Enter total of all estimated in-kind contributions here:		\$

Line item F1

Other Income

<i>Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.</i>		
<i>Source of Income</i>	<i>Description of Income (i.e. raffles and auctions income)</i>	<i>Amount</i>
		\$
		\$
		\$
Enter total of other income here:		\$

Line Item G1

Establishing and Administering Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

<i>Organizational Name and Categorical Description for Direct Funds</i>	<i>Amount</i>
	\$
	\$
	\$
Enter total here:	\$

Line Item H1

Contributions Made to Candidates and Committees

Name of Candidate or Committee	Amount
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
Enter total of contributions to candidates or committees here:	\$

Line Item X2

Debts and Obligations Owed by this Committee

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

Owed to/Creditor's Name	Nature of obligation	Address	Amount
			\$
			\$
			\$
			\$
Enter total debt owed by committee here:			\$

*This would include loans that have been repaid.

*This would include loans that have been made to this committee (i.e. personal loan to committee).

Line Item X3

Loans Owed to this Committee

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

<i>Name of recipient of loan, including address.</i>	<i>Amount of loan made during the reporting period</i>	<i>Amount of loan repaid during the reporting period</i>	<i>Balance of loan at the end of the reporting period</i>
	\$.	\$.	\$.
	\$.	\$.	\$.
	\$.	\$.	\$.
Enter total amount of loans owed to committee here:	\$.	\$.	\$.

*This would include loans to the committee members.

*This would include loans to other committees.

Line item Y1

Line item Y2

Line item Y3

SUMMARY OF INCOME AND EXPENDITURES

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ 4661.72	
		Income	Expenses
	Candidate's Personal Contribution to Own Campaign	\$	
Income:			
	Unitemized Contributions (A1)	\$ 11665.00	
	Itemized Contributions (A2)	\$ 300.00	
	Contributions from Organizations (B1)	\$ 250.00	
	Contributions from Political Parties (C1)	\$	
	Contributions from In-State PACs (D1)	\$	
	Contributions from Out-of-State or Federal PACs (D2)	\$	
	Contributions from Candidate Committees (E1)	\$	
	Other Income (G1)	\$	
	Expenditures from an external source to establish a committee (H1)	\$	
Expenditures			
	Operational Expenditures (X1)		\$ 3246.36
	Contributions to Candidates and Committees (X2)		\$
	Debts and Obligations Owed by the Committee (X3)		\$
Loan Activity			
	Monetary loan made to this Committee during reporting period (Y1)	\$	
	Monetary loan repaid to this Committee during reporting period (Y2)		\$
Amount on hand at the end of the reporting period:		\$ 2550.36	

In-Kind Contributions (F1) which are not included in your ending balance \$ _____

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.